

## **A G E N D A**

### ***City Council***

***Monday, April 20, 2009 – 7:00 p.m.***

***Mayor Andy Quinney presiding***

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### ***Opening***

- **Devotional & Pledge**
- **Presentation: Employee of the Quarter Ms. Heather Click, Accounts Payable/Payroll Clerk.**

### ***City Council Minutes***

- **City Council Minutes (Pages 1-5):** Approval of the minutes from the April 6, 2009 city council meeting.
- **Special Called Council Meeting Minutes (Page 6):** Approval of the minutes from the April 13, 2009 special called city council meeting.

**Zoning & Building Committee Report**  
**Gwyn Hall, Chairperson**

- **Second Reading, Annexation, Zoning Map Amendment Ordinance (Pages 7-9):** An Ordinance to annex property owned by Bessie Maddox, individually, and as personal representative of the Estate of Bonnie R. Maddox, Jr., deceased, into the City of Garden City, Georgia pursuant to Title 36, Chapter 36, Article 2, of the Official Code of Georgia Annotated (the “100% method”); to repeal all ordinances in conflict herewith; to provide an effective date; and for other purposes.
- **Second Reading, Annexation, Zoning Map Amendment Ordinance (Pages 10-11):** An Ordinance to annex property owned by Ray Crosby into the City of Garden City, Georgia, pursuant to Title 36, Chapter 36, Article 2, of the Official Code of Georgia Annotated (the “100% method”); to repeal all ordinances in conflict herewith; to provide an effective date; and for other purposes.

**Personnel, Finance & Administration Committee Report**  
**Judy Shuman, Chairperson**

- Report

**Parks & Recreation Committee Report**  
**Misty Selph, Chairperson**

- Report

**Fire Committee Report**  
**Durward Motes, Chairperson**

- Report

***Police Committee Report***  
***Bessie Kicklighter, Chairperson***

- Report

***Water/Sewer Committee Report***  
***Bowen Jones, Chairperson***

- Report

***City Administrator Report***  
***Brian Johnson, City Administrator***

- **Groundwater Special Conditions:** City Administrator will present the Groundwater Special Conditions. (A copy of the Groundwater Special Conditions Document will be available at the meeting).

***City Attorney Report***  
***James P. Gerard, City Attorney***

- Report

***Mayor Report***  
***Andy Quinney, Mayor***

- Report